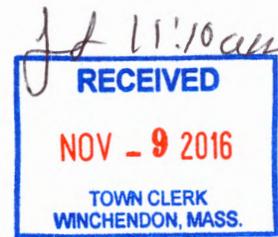


TOWN OF WINCHENDON



NOTICE OF MEETING

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: Conservation Commission

DATE: Thursday, November 17th, 2016 **TIME:** 7:00 p.m.

LOCATION: Fourth Floor Conference Room, Winchendon Town Hall, 109 Front Street

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975) A COPY MUST ALSO BE FILED WITH POLICE DEPT. DISPATCH.

Agenda

7:00 p.m. Open Meeting

For approval and/or signature:

- Minutes of October 20th, 2016 and October 27th 2016
- Bills
- Extension to Order of Conditions 345-0500 (Glenwoods Mobile Home Park)

7:05 p.m. Request for Determination of Applicability

- **Applicant:** Jeffrey Hill
- **Project Address:** 42 Mill Glen Road; Assessor's Map 11, Lot 122
- **Representative:** Self
- **Project Description:** Construction of a 18' x 20' (360 square feet) metal pre-fab building on a concrete slab.

7:10 p.m. Request for Determination of Applicability

- **Applicant:** Tracy Monette
- **Project Address:** 58 Tucker Street; Assessor's Map 2D-4, Lot 35
- **Representative:** Self
- **Project Description:** Construction of a 20' x 24' (480 square feet) steel garage on a concrete slab.

7:15 p.m. Notice of Intent

- **Applicant:** Shane Lampinen dba Broadvest Real Estate Group
- **Project Address:** 16 Stoddard Road; Assessor's Map 11, Lot 205
- **Representative:** Mark Popham
- **Project Description:** Construction of a new single-family house and associated septic system.

7:25 p.m.

Request for Determination of Applicability

- **Applicant:** S&A Rental Corp.
- **Project Address:** 111-221 Peggi Lane; Assessor's Map 6A-1, Lot 58
- **Representative:** Steven Kosakowski
- **Project Description:** Placement of twelve manufactured homes on concrete slabs, associated grading, and landscaping.

7:35 p.m.

Request for Determination of Applicability

- **Applicant:** Steve Desreuisseau
- **Project Address:** 250 Mill Glen Road; Assessor's Map 11, Lot 43
- **Representative:** Edward Berry
- **Project Description:** Repair/upgrade to meet Title 5 requires for a septic system serving an existing 2-bedroom house, including installation of a new 1000-gallon septic tank and 500-gallon pump chamber.

7:40 p.m.

Notice of Intent (cont'd)

- **Applicant:** Catherine Mizhir dba All American Builders, Inc.
- **Project Address:** 606 School Street Street; Assessor's Map 1, Lot 245
- **Representative:** Paul Grasewicz, GRAZ Engineering
- **Project Description:** Construction of a new single-family house and septic system.

7:45 p.m.

Notice of Intent (cont'd)

- **Applicant:** Jamison VanDyke
- **Project Address:** Gardner Road; Assessor's Map 9, Lots 106 & 62
- **Representative:** Paul Grasewicz, GRAZ Engineering
- **Project Description:** Construction of a new road and associated drainage infrastructure to serve three proposed industrial lots, installation of utilities, grading, and landscaping.

7:50 p.m.

Notice of Intent (cont'd)

- **Applicant:** Roger Leblanc
- **Project Address:** 760 River Street; Assessor's Map 4, Lot 135
- **Representative:** John Walker, Environmental Technology
- **Project Description:** Removal of junk/trash/debris, followed by re-grading, loaming, and seeding of disturbed areas. In addition, re-location of an existing drainage swale and development of a pony paddock.

New Business

- **Discussion:** Request for Partial Certificate of Compliance 345-0582 (Hillview Business Park)
- **Set next meeting dates**

Adjourn